Il. CORINTHIANS.   
 286 VII. 11—16.   
   
 AUTHORIZED VERSION REVISED. AUTIIORIZED VERSION,   
 sorrow of the world worketh out of the world worketh death.   
 death. 1 For behold this selfsame 1 For behold this selfsame   
 thing, that ye were made sorry after thing, that ye sorrowed   
 a godly manner, what carefulness it after a godly sort, what   
 wrought in you, yea, what clearing carefulness it wrought in   
 of yourselves, yea, what indignation, you, yea, what clearing of   
 yea, what fear, yea, what longing yourselves, yea, what in-   
 desire, yea, what zeal, yea, what diguation, yea, what fear,   
 exacting of punishment! In every yea, what vehement desire,   
 yea, what zeal, yea, what   
 revenge! In all things ye   
 have approved yourselves   
 thing ye approved yourselves to be to be clear in this matter.   
 pure in the matter. 12 Wherefore, 2 Wherefore, though I   
 though I wrote unto you, [I wrote] wrote unto you, I did it   
 not for his cause that not for his cause that had   
 wrong, nor for his cause that suf- done the wrong, nor for   
 fered wrong, but ? that + your earnest his cause that suffered   
 care for us might be made manifest wrong, but that our care   
 peh.ii. \for you in the sight of   
 $80 all God might appear unto   
 moat ancient   
 authorities.   
 grief according to God (so literally) the offender. what fear] “lest I shonld”   
 (brings about, promotes, see reff.) repent- come with a rod,” Bengel: fear of Paul:   
 ance unto salvation never to be regretted. not here of God. The context is brought   
 The epithet ‘never to be regretted’ belongs well out by Chrysostom. He says, on   
 not to “repentance,” but to “salvation :” what longing desire, “meaning, towards   
 ‘salvation which none will ever regret’ myself. Having mentioned fear,—in order   
 having attained, however diffieult may that he might not seem to be lording it   
 have been to reach, however dearly it may over them, he immediately sets them right   
 have been bought. the sorrow of the by saying, what longing desire: whieh   
 world, i.e. ‘the grief felt by the children last points to love, not to power.”   
 of this world :’ grief worldly substance, what zeal] on God’s behalf, to punish   
 for character, for bereavement, without the offender ;— exacting of punishment   
 regard to God’s hand in it. worketh being the infliction justice itself.   
 death] i.e. death eternal, as coutrasted remarks, that the six nouns preeeded by   
 with “salvation :” not ‘deadly sickness,’ yea, fall into three the first relating   
 or ‘suicide,’ as explain it. The grief to their own feelings of shame,—the seeond   
 whieh contemplates nothing but the blow to Paul, and the third to the offender.   
 given, and not the God who ehastens, ean In every thing must be understood only of   
 produce nothing but more and more alien- participation of guilé : their negligence,   
 ation from Him, and result in eternal ba- and even refusal to humble themselves   
 nisbment from His presence. The verbs (1 Cor. v. 2), they had in some things   
 used in the two clauses differ: the former made common cause with the offender.   
 is rather works, ‘contributes to,’ and the Of this, now that they had shewn so diffe-   
 latter works out, ‘results in. rent a spirit, the Apostle does not speak.   
 11.] The blessed effects godly grief the matter,—perhaps, not only, ‘of   
 on themselves, as shewn by fact. which Ihave been speaking,’—but with allu-   
 this selfsame thing, of which Ihave been sion to the Aindof sin which wasin question.   
 speaking. what carefulness, i.e. ear- 12.) He shews them that to bring out   
 nestness, as contrasted with your former this zeal in them was the real motive of his   
 carelessness iv the matter. yea] nay, writing to them, and no private considera-   
 not carefulness, merely,—that is saying tions. Wherefore, i.e. accordance   
 little;—but.... what clearing of with the result just mentioned.’   
 yourselves] viz. to by means of Titus, he that suffered wrong would be the   
 asserting their innocence in the matter; father of the incestuous person who “had   
 see below, what indignation] against his father’s wife,” 1 Cor. 1.—It would be